



2012 MEMBERSHIP APPLICATION - PROVIDER

"Promoting the art and science of hospice and palliative care"

Return completed Membership Application(s) with appropriate dues to:
UHP CO ~ 1327 South 900 East ~ Salt Lake City, UT 84105

Provider Name _____ No. Utah Branches _____
 Address _____ Suite _____ Main
 City _____ State _____ Zip _____
 Phone (_____) _____ Fax (_____) _____
 Website _____ Toll Free _____
 Application completed by _____ Title _____

Counties Served by Office 1: *(for web site)*

- | | | | |
|------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| <input type="checkbox"/> Beaver | <input type="checkbox"/> Emery | <input type="checkbox"/> Morgan | <input type="checkbox"/> Summit |
| <input type="checkbox"/> Box Elder | <input type="checkbox"/> Garfield | <input type="checkbox"/> Piute | <input type="checkbox"/> Tooele |
| <input type="checkbox"/> Cache | <input type="checkbox"/> Grand | <input type="checkbox"/> Rich | <input type="checkbox"/> Uintah |
| <input type="checkbox"/> Carbon | <input type="checkbox"/> Iron | <input type="checkbox"/> Salt Lake | <input type="checkbox"/> Utah |
| <input type="checkbox"/> Daggett | <input type="checkbox"/> Juab | <input type="checkbox"/> San Juan | <input type="checkbox"/> Wasatch |
| <input type="checkbox"/> Davis | <input type="checkbox"/> Kane | <input type="checkbox"/> Sanpete | <input type="checkbox"/> Washington |
| <input type="checkbox"/> Duchesne | <input type="checkbox"/> Millard | <input type="checkbox"/> Sevier | <input type="checkbox"/> Wayne |
| | | <input type="checkbox"/> Weber | |

Contact _____
 E-Mail _____
 Contact _____
 E-Mail _____
 Contact _____
 E-Mail _____

Standing Committee - *interest to serve.*

- | | | |
|---|---|---|
| <input type="checkbox"/> Education | <input type="checkbox"/> Ethics | <input type="checkbox"/> Governmental Affairs |
| <input type="checkbox"/> Membership/Nominating/Awards | <input type="checkbox"/> Public Relations | |

Name _____
 E-Mail _____

Voting Representative

Name _____
 E-Mail _____
 Alternate Name _____
 E-Mail _____

Fee Schedule

- | | |
|---|-----------|
| <input type="checkbox"/> One Office Location..... | \$ 250.00 |
| <input type="checkbox"/> Two Office Locations..... | \$ 350.00 |
| <input type="checkbox"/> Three or more Locations..... | \$ 500.00 |

Counties Served by Office 2: Branch

- | | | | |
|------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| <input type="checkbox"/> Beaver | <input type="checkbox"/> Emery | <input type="checkbox"/> Morgan | <input type="checkbox"/> Summit |
| <input type="checkbox"/> Box Elder | <input type="checkbox"/> Garfield | <input type="checkbox"/> Piute | <input type="checkbox"/> Tooele |
| <input type="checkbox"/> Cache | <input type="checkbox"/> Grand | <input type="checkbox"/> Rich | <input type="checkbox"/> Uintah |
| <input type="checkbox"/> Carbon | <input type="checkbox"/> Iron | <input type="checkbox"/> Salt Lake | <input type="checkbox"/> Utah |
| <input type="checkbox"/> Daggett | <input type="checkbox"/> Juab | <input type="checkbox"/> San Juan | <input type="checkbox"/> Wasatch |
| <input type="checkbox"/> Davis | <input type="checkbox"/> Kane | <input type="checkbox"/> Sanpete | <input type="checkbox"/> Washington |
| <input type="checkbox"/> Duchesne | <input type="checkbox"/> Millard | <input type="checkbox"/> Sevier | <input type="checkbox"/> Wayne |
| | | <input type="checkbox"/> Weber | |

Address _____
 City _____
 State _____ Zip _____
 Phone (_____) _____ Fax (_____) _____
 Contact _____
 E-Mail _____
 Contact _____
 E-Mail _____
 Contact _____
 E-Mail _____

Payment Information

- Check enclosed - *Make check payable to: UHP CO*
 Check in Mail
 Credit Card - *3% processing fee will be added*
- | | |
|---|-------------------------|
| <input type="checkbox"/> American Express | Zip _____ |
| <input type="checkbox"/> Discover Card | |
| <input type="checkbox"/> MasterCard | |
| <input type="checkbox"/> Visa | Exp. Date _____ / _____ |

Card No. _____
 Name on Card _____
 Signature _____

TOTAL DUE \$ _____



2012 MEMBERSHIP APPLICATION – Multiple Office Provider
“Promoting the art and science of hospice and palliative care”

PROVIDER NAME _____

Office No. 3

Branch

Counties Served by this office location: *(for agency listing on web site)*

- | | | | | | | | |
|------------------------------------|----------------------------------|-----------------------------------|--------------------------------|----------------------------------|------------------------------------|---------------------------------|-------------------------------------|
| <input type="checkbox"/> Beaver | <input type="checkbox"/> Carbon | <input type="checkbox"/> Duchesne | <input type="checkbox"/> Grand | <input type="checkbox"/> Millard | <input type="checkbox"/> Salt Lake | <input type="checkbox"/> Summit | <input type="checkbox"/> Wasatch |
| <input type="checkbox"/> Box Elder | <input type="checkbox"/> Daggett | <input type="checkbox"/> Emery | <input type="checkbox"/> Iron | <input type="checkbox"/> Morgan | <input type="checkbox"/> San Juan | <input type="checkbox"/> Tooele | <input type="checkbox"/> Washington |
| <input type="checkbox"/> Cache | <input type="checkbox"/> Davis | <input type="checkbox"/> Garfield | <input type="checkbox"/> Juab | <input type="checkbox"/> Piute | <input type="checkbox"/> Sanpete | <input type="checkbox"/> Uintah | <input type="checkbox"/> Wayne |
| | | | <input type="checkbox"/> Kane | <input type="checkbox"/> Rich | <input type="checkbox"/> Sevier | <input type="checkbox"/> Utah | <input type="checkbox"/> Weber |

Address _____ Suite _____

City _____ UTAH Zip Code _____

Phone (_____) _____ Toll Free _____

Contact _____ E-Mail _____

Contact _____ E-Mail _____

Contact _____ E-Mail _____

Office No. 4

Branch

Counties Served by this office location: *(for agency listing on web site)*

- | | | | | | | | |
|------------------------------------|----------------------------------|-----------------------------------|--------------------------------|----------------------------------|------------------------------------|---------------------------------|-------------------------------------|
| <input type="checkbox"/> Beaver | <input type="checkbox"/> Carbon | <input type="checkbox"/> Duchesne | <input type="checkbox"/> Grand | <input type="checkbox"/> Millard | <input type="checkbox"/> Salt Lake | <input type="checkbox"/> Summit | <input type="checkbox"/> Wasatch |
| <input type="checkbox"/> Box Elder | <input type="checkbox"/> Daggett | <input type="checkbox"/> Emery | <input type="checkbox"/> Iron | <input type="checkbox"/> Morgan | <input type="checkbox"/> San Juan | <input type="checkbox"/> Tooele | <input type="checkbox"/> Washington |
| <input type="checkbox"/> Cache | <input type="checkbox"/> Davis | <input type="checkbox"/> Garfield | <input type="checkbox"/> Juab | <input type="checkbox"/> Piute | <input type="checkbox"/> Sanpete | <input type="checkbox"/> Uintah | <input type="checkbox"/> Wayne |
| | | | <input type="checkbox"/> Kane | <input type="checkbox"/> Rich | <input type="checkbox"/> Sevier | <input type="checkbox"/> Utah | <input type="checkbox"/> Weber |

Address _____ Suite _____

City _____ UTAH Zip Code _____

Phone (_____) _____ Toll Free _____

Contact _____ E-Mail _____

Contact _____ E-Mail _____

Contact _____ E-Mail _____

Office No. 5

Branch

Counties Served by this office location: *(for agency listing on web site)*

- | | | | | | | | |
|------------------------------------|----------------------------------|-----------------------------------|--------------------------------|----------------------------------|------------------------------------|---------------------------------|-------------------------------------|
| <input type="checkbox"/> Beaver | <input type="checkbox"/> Carbon | <input type="checkbox"/> Duchesne | <input type="checkbox"/> Grand | <input type="checkbox"/> Millard | <input type="checkbox"/> Salt Lake | <input type="checkbox"/> Summit | <input type="checkbox"/> Wasatch |
| <input type="checkbox"/> Box Elder | <input type="checkbox"/> Daggett | <input type="checkbox"/> Emery | <input type="checkbox"/> Iron | <input type="checkbox"/> Morgan | <input type="checkbox"/> San Juan | <input type="checkbox"/> Tooele | <input type="checkbox"/> Washington |
| <input type="checkbox"/> Cache | <input type="checkbox"/> Davis | <input type="checkbox"/> Garfield | <input type="checkbox"/> Juab | <input type="checkbox"/> Piute | <input type="checkbox"/> Sanpete | <input type="checkbox"/> Uintah | <input type="checkbox"/> Wayne |
| | | | <input type="checkbox"/> Kane | <input type="checkbox"/> Rich | <input type="checkbox"/> Sevier | <input type="checkbox"/> Utah | <input type="checkbox"/> Weber |

Address _____ Suite _____

City _____ UTAH Zip Code _____

Phone (_____) _____ Toll Free _____

Contact _____ E-Mail _____

Contact _____ E-Mail _____

Contact _____ E-Mail _____