



Vendor & Sponsor Application

21th ANNUAL CONVENTION & VENDOR FAIR ~ 2010

Tues, November 9 and Wed, November 10, 2010



Convention Location:



9750 South 300 West
Sandy, Utah 84070
Phone 801-957-5200 • Fax 801- 957-5300

Don't Miss Utah's Annual Hospice Convention!

We invite you to participate...

UHP CO is pleased to invite you to be an exhibitor and/or sponsor at the 2010 Annual Convention & Vendor Fair. Hospice professionals attend this convention to learn more about regulation, issues, and trends in hospice care. You will find administrators, medical directors, nurses, social workers, and other hospice professionals from throughout the state at this conference. Our members recognize our ability to provide education and services that meet their professional and educational goals. They come to this convention looking for new information, trends, and answers... and they'll be looking for you. The Vendor Fair has been designed to give you focused, face-to-face opportunities to meet with hospice professionals. Activities will be conducted within the Vendor Fair, including continental breakfast, breaks, a reception and a must-be-present to win door prize drawing.

Sponsorship and Partnerships

When your organization sponsors an activity or event at the Annual UHP CO Convention, you will gain broad exposure and recognition among members of the hospice community, including hospice administrators, medical directors, and other decision makers. UHP CO's sponsorship and partner program allows you to earmark your contribution for a particular speaker or activity. You can sponsor registration tote bags, name badges, keynote speakers, education sessions, meals or refreshment breaks.

For More Information Contact:

Dan Hull, UHP CO Executive Director
801-582-2245

e-mail: homecareconnection@msn.com

website: www.utahhospice.org

1327 South 900 East, SLC, UT 84105 • Fax 801-487-6424

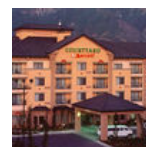
LODGING INFORMATION



Best Western Cotton Tree
10695 S. Auto Mall Drive
Sandy, UT
(801) 523-8484



Comfort Inn
8955 South 255 West
Sandy, UT
(801) 255-4919



Courtyard by Marriott
10701 S. Holiday Park Drive
Sandy, UT
(801) 571-3600



Extended Stay America
10715 S. Auto Mall Drive
Sandy, UT
(801) 523-1331



Hampton Inn
10690 S. Holiday Park Drive
Sandy, UT
(801) 571-0800



Hilton Garden Inn
277 West Sego Lily Drive
Sandy, UT
(801) 352-9400



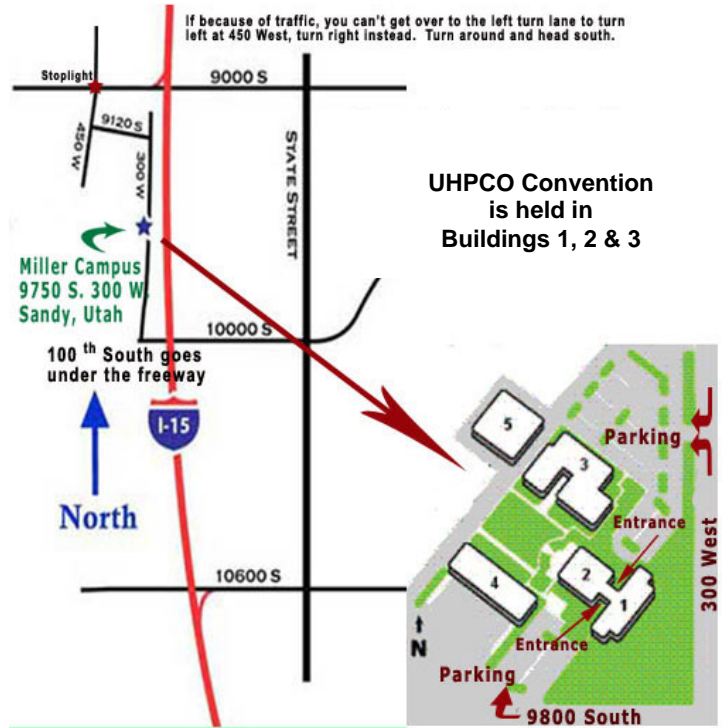
Residence Inn by Marriott
270 West 10000 South
(801) 561-5005

GENERAL DIRECTIONS

From I-15 take the 9000 South/UT exit #295
 Head west on 9000 S
 Turn south on Sandy Parkway
 Turn east on 9120 South
 Turn south on 300 West
 The Larry H. Miller Campus is located at 9750 South 300 West

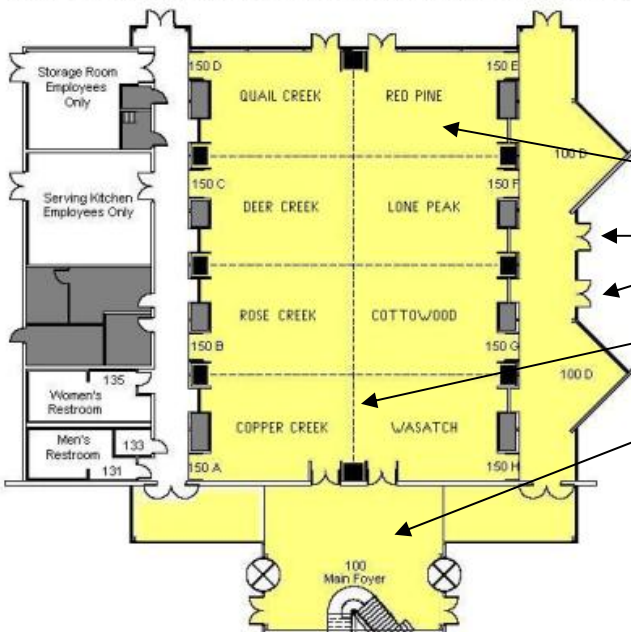
OR

From I-15 take the 10600 South/UT exit #293
 Head east on 10600 S
 Turn north on State Street
 Turn west on 10000 South
 Turn north on 300 West
 The Larry H. Miller Campus is located at 9750 South 300 West



MAPS

KAREN GAIL MILLER CONFERENCE CENTER (KGMC)



Keynote, Hero Awards, Prize Drawings
 North Entrance, Registration & Information
 Exhibit Space
 Secured space = Copper Creek & Wasatch
 Secured space is locked for those who have equipment or supplies that need to be protected over night.
 Unsecured space = Main Foyer

TENTATIVE SCHEDULE

Tuesday, Nov. 9

7:00 – 8:00	Exhibitor Set Up
8:00	Registration, Continental Breakfast, Vendor Fair
9:00	Keynote
10:30 – 11:00	Break & Vendor Fair
12:15 – 1:15	Buffet Lunch & Vendor Fair
2:30 – 3:00	Break & Vendor Fair

Wednesday, November 10

7:00 – 8:00	Continental Breakfast, Registration & Vendor Fair
8:00	Keynote
9:00 – 9:30	Break & Vendor Fair
10:30 – 11:00	Break & Vendor Fair
12:00 – 1:00	Buffet Lunch, Hero Awards & Vendor Fair
1:00 – 1:15	Break & Vendor Fair
2:15 – 2:45	Break & Vendor Fair
3:45 – 4:15	Prize Drawings!!!

MILLER FREE ENTERPRISE CENTER (MFEC)

2nd Floor



Breakout Sessions

KGMC ~ 2nd Floor





VENDOR APPLICATION

This Application for Exhibit Space is considered a contract. Please keep a copy for your records and information. By submitting this application you agree to the following terms:

- Booth space includes: **6' draped table**, 2 chairs, wastebasket.
- Exhibitors / vendors receive complimentary meals for **two (2) attendees**. At least **one attendee** should remain in the booth during Vendor Fair Schedule.
- Booth space is assigned by UHPACO. Changes will be made as deemed necessary. Every consideration will be given to place competing vendors away from one another. **Refer to Map** for space preference:

1st Choice _____ **2nd Choice** _____

- Set up begins at 7:00 am and should be completed by 8:00 am the first day of convention. **NOTE: Convention this year is 2 full days!** Refer to Tentative Schedule!
- All booths must be **prepaid** to secure space. Payment authorizes UHPACO to use company logo in advertising for the convention.
- Applications received after Friday, October 15, 2010 will be accepted on a space-available basis placed in foyer area.
- All cancellations must be received in writing by UHPACO no later than Friday, October 15, 2010. UHPACO will refund 50% of the total amount of the booth fee if the cancellation is received prior to October 15. If the cancellation is received after October 15, no refund will be made.

Signature _____
 Date _____

Competitors

Please identify your competitors:

Sponsorships

All events are available for sponsorship, even if not listed on this form. You will be acknowledged in the conference program and at the function site. If you sponsor without exhibiting, one representative will be allowed to attend the conference at no additional charge.

- Unable to participate with a booth **but would like to sponsor an event** listed below:
 - Keynote Speaker \$ 500.00
 - Breakfast/Luncheon \$ 300.00
 - Break \$ 200.00
 - Name Badge / Carry Tote..... \$ _____

Company Information

Please print or type the following information EXACTLY as you want it to appear on signs, badge and printed program.

Company Name _____

Address _____

City _____ State _____ Zip _____

Office Phone (_____) _____

Fax (_____) _____ Cell (_____) _____

Contact Name _____

E-Mail _____

Website _____

Name(s) of those Attending (*for name badge*)

Day 1 _____

Day 2 _____

Booth Assignment & Fee

All booths are assigned by UHPACO on a first-come, first-served basis, with consideration given to placing competing vendors apart. UHPACO reserves the right to relocate exhibits at any time prior to set-up.

- 6' draped **Table/Floor** Space \$ 350.00
- Additional 4' booth Space..... \$ 200.00
- Sponsorship** \$ _____

Do you need an **electrical outlet?** **YES** **NO**
 Do you need **items/products secured?** **YES** **NO**

Door Prizes

- YES** we will have a door prize
- NO**, we will not be giving away a prize this year.

Payment Information

Payment is required to reserve space:

- Check Enclosed – *payable to UHPACO*
- Check in Mail
- Credit Card Payment – *additional 3% will be assessed*
 - American Express
 - Discover Card Zipcode _____
 - MasterCard
 - Visa Exp. Date ____/____/____

Credit Card Number _____

Name on Card _____

Signature _____

TOTAL AMOUNT DUE

\$